

Sunday 6 Nov 22	The Thirty-Second Sunday in Ordinary Time 11 am Mass Confession Before Mass After Mass: Blessing of Graves at RWB Cemetery
Monday 7 Nov 22	Weekday in Ordinary Time Gospel: Luke Chapter 17 Verses 1 to 6 <i>Jesus Warns of Offences</i>
Tuesday 8 Nov 22	Weekday in Ordinary Time 9:30 am Mass Followed by the Divine Mercy Chaplet & the Rosary
Wednesday 9 Oct 22	The Feast of the Dedication of the Lateran Basilica The Head of all Churches of the World Gospel: John Chapter 2 Verses 13 to 22 <i>Jesus Cleanses the Temple</i>
Thursday 10 Nov 22	Memorial of Saint Leo the Great Fifth Century Pope and Doctor of the Church No Service Here Today Gospel: Luke Chapter 17 Verses 20 to 25 <i>The Coming of the Kingdom</i>
Friday 11 Nov 22	Memorial of Saint Martin of Tours Fifth Century Bishop Gospel: Luke Chapter 17 Verses 26 to 37 <i>In the Days of the Son of Man</i>
Saturday 12 Nov 22	Memorial of Saint Josaphat AD 1580-1623 Bishop and Martyr Gospel: Luke Chapter 18 Verses 1 to 8 <i>The Persistent Widow</i>
Sunday 13 Nov 22	The Thirty-Third Sunday in Ordinary Time 11 am Mass Confession Before Mass



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FIRST READING 7 brothers were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the laws of our ancestors.' With his last breath he exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever'. After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'it was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again'. The king and his attendants were astounded at the young man's courage and his utter indifference to suffering. When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life'.

SECOND READING May our Lord Jesus Christ himself, and God our Father who has given us His love and, through His grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say. Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and He will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.